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Movements

### NATIONAL REGISTER OF HISTORIC PLACE INVENTORY -- NOMINATION FORM

DATE ENTERED SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS 1 NAME HISTORIC ELIZABETH CADY STANTON HOUSE AND/OR COMMON Elizabeth Cady Stanton House 2 LOCATION STREET & NUMBER 32 Washington Street NOT FOR PUBLICATION CITY, TOWN CONGRESSIONAL DISTRICT Seneca Falls 33 VICINITY OF CODE STATE COUNTY CODE New York 36 Seneca 99 CLASSIFICATION x STATUS **CATEGORY OWNERSHIP** PRESENT USE x\_DISTRICT \_xPUBLIC \_OCCUPIED \_\_AGRICULTURE \_\_MUSEUM \_BUILDING(S) \_\_PRIVATE x-PARK \_\_UNOCCUPIED \_\_COMMERCIAL \_\_STRUCTURE \_BOTH \_\_WORK IN PROGRESS \_\_EDUCATIONAL \_\_PRIVATE RESIDENCE \_\_SITE **PUBLIC ACQUISITION ACCESSIBLE** \_\_ENTERTAINMENT \_\_RELIGIOUS \_\_OBJECT \_IN PROCESS \_\_YES: RESTRICTED \_\_GOVERNMENT \_\_SCIENTIFIC \_\_BEING CONSIDERED \_YES: UNRESTRICTED \_INDUSTRIAL <u>x</u> \_N0 \_TRANSPORTATION \_\_MILITARY \_\_OTHER: 4 OWNER OF PROPERTY NAME Ralph Peters Mr. STREET & NUMBER 32 Washington Street CITY, TOWN STATE Seneca Falls New York VICINITY OF LOCATION OF LEGAL DESCRIPTION COURTHOUSE. REGISTRY OF DEEDS, ETC. Seneca County Courthouse STREET & NUMBER CITY, TOWN STATE Seneca Falls New York REPRESENTATION IN EXISTING SURVEYS TITLE None DATE \_\_FEDERAL \_\_STATE \_\_COUNTY \_\_LOCAL DEPOSITORY FOR SURVEY RECORDS CITY, TOWN STATE

#### CONDITION

CHECK ONE

**CHECK ONE** 

\_\_EXCELLENT X\_GOOD \_\_DETERIORATED

\_UNALTERED
X\_ALTERED

X\_ORIGINAL SITE

\_\_FAIR

\_\_UNEXPOSED

\_\_RUINS

\_\_MOVED DATE\_\_\_\_

#### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Located on a quiet street in a residential section of Seneca Falls, the Elizabeth Cady Stanton House is a small, two story L-shaped house with a gable roof. The house is covered with white-painted shingles and has double hung sash windows. The house is built on rubble stone masonry foundations, and it has a partially raised basement. A screened-in front porch is located in the angle of the L.

Aside from a small frame garage located to the southeast of the house, the property is kept as a simple lawn.

## 8 SIGNIFICANCE

#### AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW PERIOD \_\_PREHISTORIC \_\_ARCHEOLOGY-PREHISTORIC \_\_COMMUNITY PLANNING \_LANDSCAPE ARCHITECTURE \_\_RELIGION \_\_ARCHEOLOGY-HISTORIC \_\_CONSERVATION \_\_LAW \_\_1400-1499 \_\_SCIENCE \_\_AGRICULTURE \_\_ECONOMICS \_\_LITERATURE \_SCULPTURE \_\_1500-1599 \_\_1600-1699 \_\_ARCHITECTURE \_\_EDUCATION \_\_MILITARY X\_SOCIAL/HUMANITARIAN \_\_1700-1799 \_\_ART \_\_ENGINEERING \_\_MUSIC \_\_THEATER \_\_PHILOSOPHY x\_1800-1899 \_\_COMMERCE \_\_EXPLORATION/SETTLEMENT \_TRANSPORTATION \_\_1900-\_\_COMMUNICATIONS \_\_INDUSTRY \_\_POLITICS/GOVERNMENT \_\_OTHER (SPECIFY) \_\_INVENTION (years of SPECIFIC DATES **BUILDER/ARCHITECT** 1846-1862 Mrs. Stanton's residence).

STATEMENT OF SIGNIFICANCE

Elizabeth Cady Stanton, as one of the leaders of the 19th century women's rights movement, and the instigator of the suffragette movement in America, was largely responsible for the successful revolution in women's status in American society. While living in her simple two story frame house at 32 Washington Street, in Seneca Falls, New York, Mrs. Stanton met with Lucretia Mott and they together held the nation's first women's rights convention, where Mrs. Stanton first advocated women's right to vote, in her "Declaration of Sentiment."

From the Seneca Falls convention in 1848, until her death in 1902, Elizabeth Cady Stanton continued to pursue and amplify her goals for women through both her writing and her public appearances.

The Elizabeth Cady Stanton House in Seneca Falls is a privately-owned residence, and is not open to the public.

#### **BIOGRAPHY**

Born on November 12, 1815, in Johnstown, New York, Elizabeth apparently owed her education more to a friendly Presbyterian minister than to her parents. It was he who stimulated her desire to learn, causing her to study Greek, Latin, and mathematics in a boy's academy in Johnstown, where she won the second prize in Greek. Following that schooling, she attended the academy operated by Emma Willard in Troy and was graduated in 1832.

Although but seventeen when she left Emma Willard, Elizabeth had already experienced the inequities of being a female and her ire had been aroused. And it continued to be so as she matured. As a young girl, Elizabeth had discovered the inequality of the sexes when following her brother's death her father had frequently lamented that she had not been a boy. Moreover, all of her efforts to take her brother's place had been rejected by her father. After she had begun to read and to understand more of the world, she contemplated the injustice meted out to women as they sought aid in her father's law office and were told the law had no help for them. Then at Emma Willard, she experienced the stringent separation of the sexes, which had come to seem senseless and hypocritical.

When twenty-five, Elizabeth experienced two decisive events. She married Henry Brewster Stanton on May 10, 1840, having had the word "obey" deleted from the marriage ceremony, and in him acquired the perfect companion apropos of her

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Form No. 10-300a (Rev. 10-74)

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CONTINUATION SHEET E.C. Stanton House ITEM NUMBER 8 PAGE

future dedication to woman's rights. Understanding and sympathetic, he aided her throughout her long years of battle. Then immediately after her marriage, she sailed with Henry to London, where he was to attend a world anti-slavery convention. The convention's refusal to seat female delegates further aroused Elizabeth, but even more significantly, she met the then most eminent crusader for women's rights in America, Lucretia Mott. Lucretia had already assumed a radical role for herself, and her experience and personality infused Elizabeth with a determination to wage the fight for female equality. As a result of their meeting, Lucretia and Elizabeth both agreed that a woman's rights convention should be held in America upon their return.

The rights convention was to be delayed, but Elizabeth's contempt for male domination increased. An experience in 1842 with a doctor, who said that Elizabeth's improvement of a bandage on her first born was due to a mother's instinct, which was better than man's reason, led her to write subsequently:

I trusted neither men nor books absolutely after this, either in regard to the heavens above or the earth beneath, but continued to use my 'mother's instinct' if reason is 1 too dignified a term to apply to a woman's thoughts.

In 1846, Elizabeth and her family moved to Seneca Falls, New York which unsuspecting small rural community was soon to play host to the nation's first woman's rights convention. Stanton's vigorous wife quickly became bored with the uneventful life in her village home, and when she re-met Lucretia Mott in 1848, in a neighboring town, the two acted on their earlier scheme to call a woman's rights convention. They issued a call for a meeting in Seneca Falls for July 19-20, 1848, and drafted a Declaration of Sentiments, following the style of the Declaration of Independence. At Elizabeth's insistence, the Declaration noted that women lacked the vote and a resolution was written advocating the ballot for women. She had insisted on those statements concerning voting as she had decided that the best way of achieving equality was through the ballot. The convention was carried off successfully, as was a second one in Rochester, New York in August, 1848, and they alerted women over the country to the fledgling woman's rights movements. The convention also attracted male attention and as few men viewed the development with alarm, newspapers, such as the Philadelphia Public Leader, treated the crusaders jocularly:

(continued)

Quoted in Alma Lutz. Created Equal, A Biography of Elizabeth Cady Stanton (New York, 1940), pp. 36-37.

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CONTINUATION SHEETE. C. Stanton

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House

A woman is nobody. A wife is everything. A pretty girl is equal to ten thousand men, and a mother is, next to God, all powerful. . The ladies of Philadelphia, therefore, under the influence of the most serious sober second thoughts are resolved to maintain their rights as Wives, Belles, Virgins, and Mothers, and not as Women.

But it was not too long before the righteous male became more scurrilous and vehement, especially, perhaps, when he learned that in 1849 men had been forbidden to speak at a women's convention held in Salem, Ohio.

Although interested in woman's rights in general, Elizabeth concentrated on fighting for the vote. At the various woman's meetings, she always tried to keep that as the main issue. When the Civil War came, she and other female agitators loyally supported the Union, even helping to collect some 400,000 signatures in support of the Thirteenth Amendment. Having supported the abolitionists before 1861 and their subsequent efforts to secure complete equality for the Negro, Elizabeth and her fellow workers suffered bitter disappointment when the former abolitionists refused to support their crusade for the vote after 1865. This convinced the feminists that men could not be relied on for support, and when Elizabeth helped to found the National Woman Suffrage Association in 1869, it was decided that no men should hold office or influence the group's policies, Elizabeth served as president for most of the period between 1869 and 1890, and she became president of the National American Woman Suffrage Association when that organization was formed out of the National Woman Suffrage Association and another female suffrage group.

Despite her emphasizing the fight for the ballot, Elizabeth spoke boldly on numerous matters after 1865. While editor of the militant woman's periodical, Revolution, in 1868-69, Elizabeth wrote in defense of women unjustly treated in divorce actions, declaimed against discrimination in employment and job opportunity, and attacked the "derogatory concept of women fostered by established religion." She also began to lecture, and between 1869-81, she travelled from October to June throughout the country, talking to women on the position of the (continued)

<sup>&</sup>lt;sup>2</sup>Quoted in Lutz, Created Equal, p. 197.

<sup>&</sup>lt;sup>3</sup>Eleanor Flexner, Century of Struggle, The Woman's Rights Movement in the United States (Cambridge, Mass., 1959), p. 151.

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female. Her most applauded talk was entitled, "Our Girls," which called for the training of young women, so that they could compete on a basis of equality with men. She frequently encountered hostility on the lecture platform, but her quickness and sense of humor usually turned such situations to her advantage. Once, when speaking at the Nebraska Constitutional Convention in 1875 and urging the convention to give women in the state the vote, she was interrupted by a man who asked if it were not best for women to bear and raise children, his wife having had eight. Elizabeth glanced at him, and quickly replied,

I have met few men worth repeating eight times. 4

Twleve years after becoming president of the National American Woman Suffrage Association which position she held until 1892, Elizabeth died. Yet her influence remained, and the results of her work are still apparent today.

<sup>&</sup>lt;sup>4</sup>Quoted in Lutz, <u>Created Equal</u>, p. 197.